

FOUR DEAD
LINDA VANGORDER
7235 S. SOUTHDALÉ AVE
BOISE, ID 83709

ALWAYS
USE
ZIP CODE

IDAHO STATE HORSESHOE PITCHERS' ASSOCIATION

FOUR DEAD

VOL. IX NO 5. EDITOR LINDA VANGORDER
(208) 562-0038

JULY, 1999

GET YOUR 1999 NHPA CARD TODAY
MARGE CHAPIN, SECY-TREAS.
952 LAVINA TWIN FALLS, ID 83301
(208) 733-2156

T
TELL ME THINGS
AT THE
TOURNAMENTS
BECAUSE I WILL
NOT REMEMBER
WHAT YOU HAVE
TOLD
ME...PLEASE
SEND IT TO ME
THROUGH THE
MAIL. ALSO I
HAVE NOT
RECEIVED
ANYTHING ON
THE STATE
TOURNAMENT.
SO I GUESS IF
THEY WANT YOU
TO KNOW
ANYTHING THEY
WILL HAVE TO
SEND OUT A
FLYER TO
EVERYONE.

AAAAAAAAAAAAAAAAAAAA

**PRESIDENTS
MESSAGE:**

WELL AS WE HIT
THE MIDPOINT OF
THE SEASON A LOT
OF THINGS ARE
TAKING PLACE.
THIS EDITION OF
MY PRESIDENT'S
MESSAGE MAY BE
SOMEWHAT
LENGTHY SO
PLEASE BEAR WITH
ME.

FIRST OFF, AN
OFFICERS AND
TOURNAMENT
DIRECTORS
MEETING WAS
HELD ON APRIL
17TH, AT HARRY
AND MARGE
CHAPINS
RESIDENT IN TWIN
FALLS. THIS
MEETING WAS
CALLED TO BRING
OUT ANY NEW OR
PENDING ISSUES
AND DISCUSS THEM
AT LENGTH. I WILL
NOT GO INTO ALL
THE DETAILS BUT
WILL GIVE THE
RESULTS OF THE
MEETING.

* FIRST, an agenda
will be made up for
the State meeting
and published in the
July issue of the 4-
dead starting this
year and will
continue for years
ahead.

* SECOND, there
will be a 15-minute
maximum
discussion time
implemented on any
new issues before
bringing them to
vote.

* THIRD, there will
be a standard
starting time for all
tournaments at 9:00

am unless otherwise
listed in the 4-dead.

*FOURTH, there will
be a standard cost
of \$11.00 at each
tournament unless
otherwise listed in
the 4-dead.

*FIFTH, we again ask
that all pitchers
please try and pre-
register by the
Thursday before the
tournament. This
will help all
tournament
directors when
setting up the
tournaments.

Other issues that
were brought to
surface will be listed
in the agenda for the
State meeting.

AAAAAAAAAAAAAAAAAAAA

**AGENDA FOR THE
STATE MEETING:**

* Discuss & vote on
adopting a single
statewide handicap
system.

* Discuss & vote on
alternating election
of officers (Pres. &
2nd VP on even
years) (1st VP &
Sec/Treas. On odd
years).

* Discuss & vote on
raising the
membership dues
from the current
\$17.00 to \$20.00.

* Discuss & vote on implementing recognition program for the top 10 pitchers with the most points.

* Discuss & vote on implementing a voting ballot form to be included in the July issue of the 4-dead starting in the year 2000. The voting ballot would include all proposed changes and give all members a chance to vote and the results of the voting would be announced at the State meeting.

* Discussion on selecting the site for the 2000 State Tournament which will be in the Southwest part of the State.

* Discuss & vote for the weekend of the State Tournament. One last item I would like to mention is that the Idaho Charter now has its own Web Site on the internet.

There is NO charge for this and will be maintained by Ralph Rubel (our statistician).

Hopefully this will be another tool for

eventually increasing the Idaho membership.
Good Pitchin',
David Spears
I.S.H.P.A Pres.

FROM LYNN & LEON JOHNSON:

Just a note to inform you about our tourney, July 17th & 18th, 1999. We have permission to stay at the park for a small fee of \$7.00 a night. A reduction of \$7.00 from last year. Challis has the same privilege for their tourney on Sunday.

We are going to have all classes within 10%. In able to do this, I am sure; we will have to mix in the 30' pitchers. I see no problem with this. In fact, I like it much better than handicapped.

We are doing some more work at the pits & they should be in good shape.

Hope to see everyone there to get practiced up for the State Tourney and look the pits over. Hope everyone

shows up for the July 17th & 18th to try their luck.
Salmon River
Horseshoes
HC61, Box 31
Salmon, ID 83467
208-894-2484

JUST TO LET EVERYONE KNOW THAT THE FIRST INVITATIONAL TOURNAMENT HAS BE CANCELLED. IT WAS SCHEDULED FOR JULY 24 & 25.

FROM JIM PRICE:
The 'Idaho State Doubles Championship' is in Pocatello on August 14, 1999. The tournament will be held in Ross Park with registration ending at 9 am. The cost will be \$40. Per team, with 6 team classes and a double round robin format.

There will be NO handicapping, maximum team percentage 100%. Pre-registration required.

Bob Zausch
208-233-2358
Jim Price
208-232-4566

**DAVE'S WOOD
WORKS OPEN
(ADDED MONEY)**

- * Saturday, July 10
- * Julia Davis Park
- * Cost \$20.00
- * Check-in 8 am
- * Start Pitching 9 am
- * Less than 40' & 40' pitchers will be separated.
- * 50 cents for scorekeepers
- * NOT handicapped
- * Donuts, juice & coffee will be available
- * Lunch will be available
- * 50/50 raffle & other items to be raffled off.

**ATTENTION ALL
GOLFERS:**

We will have a golf scramble on Friday, July 9th, if you are interested in joining us, please call ASAP so we can find out how many tee times we will need.

Contact:
David Spears
208-342-5190

#####

BOISE CLASSIC

- * Sunday, July 11th
- * Julia Davis Park
- * Cost \$11.00

- * Check-in 8 am
- * Start Pitching 9 am
- * Classes may be mixed (depending on turn out)
- * Classes may be handicapped
- * 25 cents for scorekeepers
- * refreshments will be available.

Contact:

David Spears
208-342-5190

FALL ROUNDUP

- * Saturday, Sept. 25
- * Julia Davis Park
- * Cost \$11.00
- * Check-in 8 am
- * Start pitching 9 am
- * Classes will be mixed & handicapped (if needed)
- * Refreshments will be available.

Contact:

David Spears
208-342-5190

STATE

TOURNAMENT

AUG. 27,28,&29,1999

There will be a potluck at the city park on Friday, Aug. 27, at 6 pm.

On Saturday, the 28th, check in time will start at 8 am. Pitching will start at 9 am.

ALL 30' pitchers will be on Saturday, the 28th, with the first 6 games of the A pitchers. All other classes including the final 5 A games will be pitched on Sunday, the 29th. The horseshoe courts are located off of Highway 28 at THE CITY PARK & golf course.

We are making a few changes at the pits and they should be in excellent shape. We met with the City Council and they have agreed to reduce the charge of staying at the park to \$7.00 per night. We will have beverages and sandwiches both days. Raffle tickets on some great prizes also.

**THE LEMHI COUNTY
FAIR AND P.R.C.A
RODEO will be
going on Friday and
Saturday. Spend
some time there and
see our beautiful
valley. We will give
you information on
how to get there at
the potluck.**

Motels:

**Lost Trail Inn, North
Fork
865-2222
Motel Deluxe,
Salmon
756-2231
North Fork Motel,
North Fork
865-2412
River Fork Inn, North
Fork
865-2301
Stagecoach Inn,
Salmon
756-2919
Suncrest Motel,
Salmon
756-2294
Wagons West Motel,
Salmon
756-4281
1-800-756-4281

Bed & Breakfasts
Country Cottage Inn,
Salmon 756-4319
Greyhouse Inn B&B,
Salmon 756-3968
1-800-348-8097
Heritage Inn B&B,
Salmon 756-3174
100 Acre Wood B&B,**

**North Fork 865-2165
Solaas B&B, Salmon
756-3903
Syringa Lodge,
Salmon 756-4424
#####**

**Many Restraurants
and Cafes to choose
from.**

**World Tournament:
We have two people
going to World in
Greenville, Ohio.
They are Gary
Kollmann and Alma
Clark. Good Luck
guys and make
Idaho pride.**

**DATE CHANGE:
JACKPOT TOURNEY
DESERT DAZE
ROUNDUP
has been changed to
SEPT. 11 & 12. They
gave Harry and
Marge the wrong
dates. They just
received the right
dates so we got it
out as quickly as we
could in case
someone has to take
time off.**

Thanks,

**Also I was informed
that the Blind Dbles
is a non-sanctioned
tournament.
Sept. 9th, 1999.**

**From Linda:
In reference to
elections shouldn't
the statisicians have
to be voted on
where they get paid
to do a job? There
may be someone out
there that would like
to do that job, when
Ralph gets tired of
doing it..**

Just a thought!!!

**JUST A REMINDER
FOR ALL OF YOU
THAT ARE GOING
TO STATE DBLES
AND STATE
SINGLES**

**TOURNAMENT:
You need 2 (two)
sanctioned
tournaments in
order to pitch in
either of these
tournaments, so if
you don't already
have 2 sanctioned.
Dave tournaments
are coming up in
July and they will
each count for a
sanctioned
tournament..**

FROM JESSE LYDA:

In may I was able to go to Kellogg & observe the construction on the new Super Courts- all 20 of them. I did visit with Joe Pujue- Pres. Of the Silver Valley Horseshoe Club.

Joe has suffered another stroke & wasn't his old self. We did get to visit & he knew who we were as we left. Joe would like to hear from you members. We parked near the new courts overnite. At 6:30 am the next morning we were awakened by a lot of noise. The City crews were already working & banging away. Pouring concrete for all 20 courts & a slob for the Command Center, as Joe called it. All courts will have 30 ' walkways. Hydroseeding will be done later. Some trees are already in & growing. The Couer d' Alene pitchs was well attended & Tim Stephens had more help this time. There

will be a tourney on July 11. It is always well attended by the Spokane members. Spokane is seriously thinking of making a bid for the World Tournament in the not too distant furture. The greater Spokane sports council has already endowed the idea. I & Betty attended the Hermistion, OR, tourney on the 19th & 20th of June. 13 Idaho pitchers attended and 12 of them placed in the money. 5 of 6 places in B-40 went to idaho Pitchers. 66 pitchers showed up - including our National Pres. Dave Louks. Dave Louks pitched the high game of the tourney 88.54%.

This is all for now folks. Hope to see you on the courts.

2nd Vice Pres.

Jesse

INSPIRATION

If I could catch a rainbow
I would do it just for you.
And share with you its beauty

On the days you're feeling blue.

If I could build a mountain
You could call your very own.
A place to find serenity
A place to be alone.

If I could take your troubles
I would toss them in the sea.
But all these things I'm finding
Are impossible for me.

I cannot build a mountain or catch a rainbow fair,
But let me be what I know best
A friend that's always there.

*

ED FIX MEMORIAL
MAY 1ST
BOISE

A-CLASS			B-CLASS			C-CLASS		
		W/L			W/L			W/L
1ST	GARY OPPER	4/1	1ST	LARRY TARR	6/1	1ST	TODD GOSS	7/1
2ND	CLANCY WEBB	3/2	2ND	RICHARD PECK	5/2	2ND	DON MANWILL	6/2
3RD	GARY KOLLMANN	3/2	3RD	TOM GOSS	2/4	3RD	V. MANWILL	5/2
4TH	SOPHIA CORN	3/2	4TH	KIRK JACOBSON	0/6	4TH	DEBRA VULK	4/3
5TH	RALPH WARTHEN	2/3				5TH	WARREN GLAHN	3/4
6TH	JOE CAMPBELL	0/5				6TH	VERN TIESZEN	2/5
						7TH	DOUG WILLIS	2/5
						8TH	EDDIE NIEHI	0/7
HIGH GAME			LARRY & RICHARD			TODD & DON HAD PLAYOFF		
CLANCY WEBB 76%			HAD PLAYOFF			TODD WON		
			LARRY WON			DON HAD HIGH GAME 47.5%		
			HIGH GAME 45%					

STUTZMAN MMORIAL
RUBERT
5/15/99

CLASS A		SPECIAL DIVISION		
		W/L	H/G	PERCENT
1ST	JIM PRICE	6/0	47.70%	41.60%
2ND*	JOE CAMPBELL	4/2	47.80%	37.75%
3RD*	KEITH THOMAS	4/2	47.705	35.53%
4TH*	HARRY CHAPIN	4/2	36.00%	32.35%
5TH**	DAVID SPEARS	1/5	33.80%	29.31%
6TH**	CHARLES AULT	1/5	34.00%	26.92%
7TH**	GEORGE SASZ	1/5	32.60%	26.72%
(* STARS DENOTE TIES)				
CLASS B				
1ST	ALMA CLARK	7/1	47.00%	33.16%
2ND	DEAN VALENTINE	6/2	38.80%	26.12%
3RD	LYNN JOHNSON	3/5	26.70%	21.56%
4TH	BUCK WALKER	3/5	22.40%	15.45%
5TH	LEON JOHNSON	1/7	21.10%	14.62%

**TWIN SPIN
TWIN FALLS
6/6/99**

	30' CLASS A	W/L	H/G	PERCENT
1ST	KEITH LEWIS	5/0	79.00%	38.18%
2ND*	LYNN JOHNSON	3/2	40.00%	32.80%
3RD*	TONY APODACA	3/2	22.00%	16.00%
4TH**	DEAN VALENTINE	2/3	40.74%	33.07%
5TH**	RON LLOYD	2/3	24.00%	17.60%
6TH	JESSE THORNE	0/5	22.00%	18.40%

CLASS A				
1ST	GARY KOLLMANN	5/3	62.00%	48.50%
2ND*	DON MOSER	4/4	68.00%	58.50%
3RD*	HARRY CHAPIN	4/4	50.00%	36.50%
4TH*	DAVID SPEARS	4/4	46.00%	36.00%
5TH	JOE CAMPBELL	3/5	52.00%	42.75%

CLASS B				
1ST#	BUCK WALKER	6/1	52.50%	34.68%
2ND#	CON MOSER	6/1	42.50%	32.71%
3RD**	WARREN GLAHN	4/3	42.50%	27.46%
4TH**	STEVE GRATZER	4/3	40.00%	27.14%
5TH**	LEON JOHNSON	4/3	42.50%	26.78%
6TH	RODNEY PICKERING	3/4	47.50%	34.28%
7TH	HENRY REID	1/6	22.50%	16.42%
8TH	BILL MCAUGHEY	0/7	27.50%	15.35%

(# INDICATES A PLAYOFF FOR 1ST)
(* INDICATES TIES)



"NOPE, NOT CROP DUSTERS—, JUS' A LOAD OF HORSESHOE PITCHERS OFF TO THE 'WORLD'"

GARY ALMA
KOLLMANN & CLARK

GOOD LUCK, WORLD TOURNAMENT PITCHERS!

**THE CONSTITUTION AND BY LAWS
OF THE
IDAHO STATE HORSESHOE PITCHERS ASSOCIATION**

CONSTITUTION

Preamble

We, the horseshoe pitchers of the State of Idaho, in order to promote, foster and develop the game of horseshoe pitching, both as a competitive sport and a recreational pastime, provide the opportunity and facilities, and insure the continued growth and existence of the game, do hereby establish this constitution for the Idaho State Horseshoe Pitchers Association.

ARTICLE I (NAME)

1. The name of this association shall be "**Idaho State Horseshoe Pitchers Association**" hereinafter referred to as "**ISHPA**".

ARTICLE II (PURPOSE)

2. The purpose of this association shall be to further the cause of horseshoe pitching by all proper means in the State of Idaho. **ISHPA** is to be recognized as an active division of the National Horseshoe Pitchers (NHPA), and agrees to abide by the Constitution, Rules, Regulations and By Laws of NHPA.

ARTICLE III (MEMBERSHIP)

1. The requirements for membership shall be stated in the By Laws.

ARTICLE IV (OFFICERS)

1. Officers of this association shall consist of a President, Vice President, and a Secretary-Treasurer. A Statistician may be appointed if deemed necessary. These officers are to be elected annually by a majority vote. Officers are to take office immediately upon election.
2. Annual election of officers is to occur at the regular meeting held during the annual Idaho State Tournament.

ARTICLE V (DUTIES OF OFFICERS)

PRESIDENT: Shall preside at all meetings. Administer the business of the association, pass on any obligations the association may wish to incur, and handle duties that come to his/her attention in promoting the interests of the association.. The President shall have

access to the checking and savings account in the event the Secretary-Treasurer is unable to perform duties or the office is vacant.

VICE-PRESIDENT: Shall have the same duties as the President, but will assume them only in the absence of the President. He/She shall carry out any duty assigned by the President or the Association.

SECRETARY-TREASURER: Shall keep accurate minutes of all meetings, act as custodian of all funds and properties of the association. Sign all warrants for association expenditures, keep all correspondence and other duties which may come to his/her attention as necessary to promote the best interest of the association.

STATISTICIAN: Shall figure each entrants ringer percentages and keep an up-to-date record of pitcher's percentages. Shall send a current list to officials of the next sanctioned tournament. Be available to help tournament committees in whatever capacity is needed.

ARTICLE VI (BY LAWS)

1. The association shall adopt By Laws as it shall deem necessary.. By Laws may be amended, deleted, or added when approved by a majority vote of members in good standing at any regular meeting.

ARTICLE VII (MEETINGS)

1. Meetings deemed necessary may be called either by the President or any other officer, notifying all members in good standing of the time and place of such meeting.

ARTICLE VIII (AMENDMENTS)

1. Any proposed amendment to the constitution shall be made in writing, proper notice be given to **all members** in good standing, and a two-thirds (2/3) vote of the members present be necessary to make the change.

ARTICLE IX (ORDER OF BUSINESS)

Meetings shall be conducted in the following manner:

1. Pledge of Allegiance.
2. Meeting called to order
3. Reading the minutes of the previous meeting.
4. Approval, addition or correction of minutes.
5. Financial report by Secretary-Treasurer.

6. Reports of Officers, Boards and Committees.
7. Unfinished business.
8. Correspondence.
9. New business.
10. Election of new Officers
11. Adjournment.

BY LAWS

ARTICLE I

1. The executive committee, consisting of the President, Vice President, and Secretary-Treasurer, shall be the judicial body. It shall be their responsibility to decide technical points submitted. Their ruling shall be final, with the exception of an overruling by a two thirds (2/3) vote of member presnet.

ARTICLE II

1. Any person having residence in the State of Idaho for a period of thirty (30) days may become a member of the ISHPA. Annual dues shall include both ISHPA and NHPA dues. Upon receipt of dues, Secretary-Treasurer will issue member a current membership card. Dues entitle membership from January 1 through December 31 of the current year.

ARTICLE III

1. Members may be suspended for non-payment of dues, for violation of the Constitution and By Laws or for conduct unbecoming a member. Members suspended for non payment of dues may be reinstated upon payment of current dues. Members suspended for other reasons shall be suspended for a period of one year, and may be reinstated at the discretion of the executive committee.

ARTICLE IV

1. All first place ties shall require a playoff. Second and third place ties shall be determined by ringer percentage for the entire tournament. In the event of a three way tie for first place, the two pitchers with the lowest percentages will play each other. Winner will then play the pitcher with the highest percentage.

ARTICLE V

All tournaments that are to be sanctioned must meet the following requirements:

1. Sanctions are to be issued annually through the Secretary-Treasurer, with the exception of a newly formed club. Deadlines for accepting schedules for sanction will be March 1.
2. All entrants, including Juniors, (17 years of age and younger) must be members of the ISHPA and NHPA.
3. It shall be the duty of the tournament director to check membership cards of all entrants to verify eligibility into the tournament.
4. Men's classes must have five (5) games and Ladies and Juniors must have four (4) games for an official average in a tournament. A pacer may be added to fulfill this requirement. A minimum of twenty (20) shoes may constitute a game for a valid tournament average.
5. All sanctioned events must be scored by the forty (40) point cancellation method in all "A" divisions. All other divisions may be played to forty (40) points, or forty (40) or fifty (50) shoes, or whichever comes first. This being at the discretion of the tournament director.
6. All scores must be kept accurately by a third party scorekeeper.
7. Summary sheets must be sent to the State Statistician within twenty-four (24) hours of the completion of the tournament.
8. Scores will be kept of all sanctioned tournaments and ringer percentages recorded for permanent records.
9. A token fee shall be paid by each pitcher to the scorekeeper at the beginning of the game.

ARTICLE VI

1. Any pitcher who has not pitched in a sanctioned tournament for a period of a year or more, must qualify by throwing one hundred (100) shoes. A state and national member must keep score. Results must be sent to the tournament director, who will adjust said score by deducting ten percent (10%) from the total number of ringers thrown.
2. To qualify to pitch in a State Tournament a pitcher must pitch in two (2) sanctioned tournaments during the calendar year.

ARTICLE VII

1. In the event there are not enough ladies to fill a class of at least five (5) they shall be allowed, if they desire, to pitch in the men's classes where their percentages place them. They will pitch at thirty (30) feet, to the same amount of points, and pay the same entry fee. It shall be to the discretion of the tournament director as to whether

classes shall be mixed. The exception being the Idaho State Tournament. Individual classes are to be held at all State tournaments.

ARTICLE VIII

1. Official Shoes: Rules of the NHPA shall be followed.

ARTICLE IX

1. No player may indulge in actions, words or phrases disturbing an opponent, nor will profanity or abusive language be permitted on tournament grounds. It shall be the responsibility of all members to see that rules and rules of conduct are enforced.

ARTICLE X

1. Members in good standing, attending a meeting held at the annual Idaho State Tournament, shall select the site for the following years Idaho State Tournament by a simple majority vote. The state is divided into three sections: North, East and West. The North section is that area West of U. S. Highway 93 South from the Montana border to Stanley and North from a line drawn due West from Stanley to the Oregon Border. The East section is that area East of U. S. 93. (Exception: Jerome is included in the East section.) The West section is that area West of U.S. 93 and North from the southern border to the line West of Stanley. If possible, tournament sites will be alternated between the northern, eastern and western sections of the State.
2. A city must hold at least one sanctioned tournament in that given year before it be allowed to host a State tournament.

OFFICIAL PLAYING RULES FOR HORSESHOE PITCHING

RULE 1 - CONDUCT OF PLAYERS

- A. No contestants, while opponent is in pitching position, shall make any remark, nor utter any sounds within the hearing of opponent, nor make any movement that does or might interfere with opponent's playing.
- B. Any member of the NHPA who indulges in heckling or unfair rooting against any opponent or other player in a tournament, whether with malicious intent or otherwise, shall be expelled from the grounds, and from the National Association.
- C. No contestant shall touch his own or opponent's shoes until winner of points has been agreed upon by the contestants, or decision is rendered only by a judge.
- D. No contestant shall walk to the opposite stake, or be informed of the position of shoes prior to the completion of an inning.
- E. A player, while not pitching, must remain on the opposite side of the stake to the player who is pitching, and on the rear one-fourth (1/4) of the pitchers platform, back of the stake.
- F. Any player, repeatedly violating rules, or guilty of unsportsman like conduct, may be barred for further competition in the contest.
- G. The official rules for Horseshoe pitching of NHPA will take precedent.

RULE 2 - FOUL LINES

- A. Any shoes pitched while the pitcher's foot extends on, or over the foul line, shall be declared foul, and removed from counting distance.
- B. In pitching the shoe, the pitcher shall stand on the pitcher's platform, at one side or the other of the stake.
- C. In delivering a shoe, the pitcher must remain behind the foul line until the shoe has left the hand
- D. All sanction tournaments should have one or two judges present, if possible.

RULE 3 - FOUL SHOES

- A. Any shoe pitched by a contestant in violation of rule 2 or one which lands outside the clay area of the opposite pitching box is a foul shoe.
- B. Foul shoes shall be removed from the opposite pitcher's box at the request of the opponent.
- C. A foul shoe shall not be scored or credited except in the scoresheet column headed "shoes pitched".

RULE 4 - BROKEN SHOE

- A. When a shoe lands in the fair territory and is broken into separate parts, it shall be removed, and the contestant allowed to pitch another shoe in it's stead.

RULE 5 - STATE DOUBLES

- A. A. 100% cap is utilized. (Total percentage of both partners not to exceed 100%).
- B. Doubles will be a mixed tournament with no restrictions.
- C. Play to consist of a six Team double round robin, a break after the first round, and completed on the same day.